



**Florida Office of The Attorney General  
National Conference on Preventing  
Crime August 25 - 27, 2021  
Orlando, Florida**



**JOB/RESOURCE/VENDOR FAIR APPLICATION**

*Please complete this form in its entirety to request display space. Spaces are assigned on a "first-come, first-served" basis. The application payment must be received by August 8, 2021.*

**Company/Agency/Organization:** \_\_\_\_\_

**Company/Agency/Organization Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**Please reserve 1-5 Spaces:** \_\_\_\_\_ **Job/Resource/Vendor Representative:** \_\_\_\_\_

**Description of products/services for sale:**

**Payment:** *Make the check or money order payable to the **Urban League of Broward County, Inc.** and forward payment of \$320, per unit/space, to the address below on or before August 8, 2021. Reservations will not be processed until payment is received. **Please print this form, sign and mail with check.***

I have read, understand, and agree to abide by the Job/Resource/Vendor Fair GUIDELINES and that all information is true and accurate.

**Signature (required for processing):** \_\_\_\_\_

*Signature*

\_\_\_\_\_ *Date*

**Review and Approve (2 or more signatures required):**

\_\_\_\_\_  
Lynn Kirksey, Conference Coordinator

\_\_\_\_\_  
Karen O'Bryan, Program Administrator

\_\_\_\_\_  
Richard R. Nuss, Bureau Chief

**Return this form with payment to:**  
Office of the Attorney General Bureau  
of Criminal Justice  
Programs PL-01, The Capitol  
Tallahassee, Florida 32399-1050

**Contact Phone Numbers:**  
Phone: (850) 414-3350  
Fax: (850) 413-0633  
Email: [PCBCConference.Registration@myfloridalegal.com](mailto:PCBCConference.Registration@myfloridalegal.com)

**FOR OFFICE USE ONLY:** AMOUNT RECEIVED: \_\_\_\_\_ DATE RECEIVED: \_\_\_\_\_ STAFF INITIALS: \_\_\_\_\_